THE COMMISSIONER OF FATENTS AND TRADEM Atty. Docket No. CUMM:193

Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):Bradford T. Graves, William J. Jones, Douglas Frank M. Csulits For: METHOD AND APPARATUS FOR CURRENCY DISCRIMINATE UTHENTICATOR

## Enclosed are:

_X_	A specification consisting	of:	a <u>30</u>	page disclosure,	8_	page(s)	of claims,	and an	abstract	of the
	disclosure.									

- Executed Declaration. <u>X</u>
- One (1) set of formal drawings consisting of 10 sheets. \_X\_
- A Power of Attorney executed by the Inventor(s)/Assignee.
- A verified statement to establish Small Entity status under 37 CFR 1.9 and 37 CFR 1.27.
- An Information Disclosure Statement.
- This is a divisional application of pending U.S. Patent Application Serial No. 08/494,091 filed June 23. \_X\_\_ 1995

CLAIMS AS FILED	Small Entity	Other than Small Entity			
Total Claims <u>36</u> -20 =	<u>16</u> x \$ 11 =	or x \$ 22 = \$ <u>352.00</u>			
Independent Claims 4 - 3 = Multiple Dependent	x \$ 40 =	or x \$ 80 =80.00			
Claim Presented	+ \$120 =	or $+$240 = $			
Basic Fee	\$385.00	or \$ <u>770.00</u>			
Recording Fee for Assignment (\$40.00)	\$	or \$			
TOTAL FILING FEE:	· \$	or \$ <u>1,202.00</u>			

A check in the amount of the total filing fee is enclosed. However, if the check is missing or insufficient, the Commissioner is authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 01-2508, Order No. CUMM:193. Two duplicate copies of this sheet are enclosed.

Please address all correspondence in connection with this application to: Stephen G. Rudisill, Arnold, White & Durkee, P.O. Box 4433, Houston, Texas 77210, telephone (713) 787-1400.

ARNOLD, WHITE & DURKEE

Typed Name: Paul R. Kitch

Reg. No.: 38,206

EXPRESS MAIL MAILING LABEL NUMBER <u>EM580066191US</u>

DATE OF DEPOSIT \_\_\_April 8, 1997

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Signature .